

# Application for Admission

## M.M. Ewing Continuing Care Center

350 Parrish St., Canandaigua, NY 14414  
Phone: (585) 396-6021 | Fax: (585) 396-6026  
Email: ccc.admissions@thompsonhealth.com

Date \_\_\_\_\_



### APPLICANT INFORMATION

Name \_\_\_\_\_ Social Security # \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_  Male  Female Religious Preference \_\_\_\_\_

Marital Status:  Single  Married  Widow  Divorced  Separated

Spouse: \_\_\_\_\_ If deceased, spouse's date of death \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

**PRIMARY CARE PHYSICIAN** \_\_\_\_\_

**If applicant is currently hospitalized or has been hospitalized within the last 30 days, list below:**

HOSPITAL \_\_\_\_\_ ADMISSION DATE \_\_\_\_\_ DISCHARGE DATE \_\_\_\_\_

**If applicant has had a previous skilled-nursing facility stay, list below:**

FACILITY \_\_\_\_\_ ADMISSION DATE \_\_\_\_\_ DISCHARGE DATE \_\_\_\_\_

### HEALTH INSURANCE Please provide copies of all insurance cards with the application.

MEDICARE INFORMATION Medicare number \_\_\_\_\_  Part A  Part B

OTHER INSURANCE (e.g. Blue Choice, MVP, United Health) Plan name and number \_\_\_\_\_

MEDICAID Medicaid number \_\_\_\_\_ County \_\_\_\_\_

Caseworker's name \_\_\_\_\_ Caseworker phone \_\_\_\_\_

PRESCRIPTION COVERAGE Plan name and number \_\_\_\_\_

LONG TERM CARE INSURANCE Plan name and number \_\_\_\_\_

Contact name \_\_\_\_\_ Phone \_\_\_\_\_

### CONTACT INFORMATION

**Primary Contact** Is contact Power of Attorney?  Yes  No Copy attached?  Yes  No

Name \_\_\_\_\_ Relationship \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

**Secondary Contact** Is contact Power of Attorney?  Yes  No Copy attached?  Yes  No

Name \_\_\_\_\_ Relationship \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

### Person Responsible for Applicant's Financial Matters

Is contact Power of Attorney?  Yes  No Copy attached?  Yes  No

Name \_\_\_\_\_ Relationship \_\_\_\_\_  
LAST FIRST MIDDLE INITIAL

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

**PERSONAL FINANCIAL STATEMENT**

MONTHLY INCOME SOURCE	APPLICANT	SPOUSE	TOTAL INCOME
Social Security	_____	_____	_____
SSI (Social Security Supplemental Income)	_____	_____	_____
Pension/Retirement	_____	_____	_____
Veterans Benefits	_____	_____	_____
Interest/Dividends/Annuity Income	_____	_____	_____
Other	_____	_____	_____
<b>Total Monthly Income</b>	_____	_____	_____

MONTHLY EXPENSE	APPLICANT	SPOUSE	TOTAL INCOME
Health Insurance Premiums	_____	_____	_____
Mortgage	_____	_____	_____
Other	_____	_____	_____
<b>Total Monthly Expense</b>	_____	_____	_____

**Has the applicant or spouse established and funded a trust?**  Yes  No  
 Date trust was established \_\_\_\_\_ Value of trust \_\_\_\_\_ Date of last transaction \_\_\_\_\_

**Has applicant transferred any assets in past 60 months (i.e., money, stock, real estate)?**  Yes  No  
 Describe transfer \_\_\_\_\_ Date of transfer \_\_\_\_\_ Value of transfer \_\_\_\_\_

**Liquid Assets owned by applicant and/or spouse**

ASSETS	DESCRIPTION	NAME(S) ON ASSETS	CURRENT VALUE
Savings Account	_____	_____	_____
Checking Account	_____	_____	_____
Retirement Account	_____	_____	_____
Stocks and Bonds	_____	_____	_____
Other Assets	_____	_____	_____
Life Insurance	<input type="checkbox"/> Term <input type="checkbox"/> Whole Life _____		

**TOTAL ASSETS** \_\_\_\_\_

**Funeral Arrangements** Does the applicant have prepaid funeral arrangements  Yes  No

**Real Estate Property**

ADDRESS	NAME(S) ON PROPERTY	CURRENT VALUE
_____	_____	_____
_____	_____	_____

**Is there a spouse, disabled adult or child living in the home?**  Yes  No

**Current Liabilities (mortgages, taxes, loans and other debts)**

NAME OF LIABILITY	OUTSTANDING BALANCE
_____	_____
_____	_____

*I declare (pursuant to 28 U.S.C. Section 1746) under penalty of perjury that the foregoing is true and correct, and I certify that all information on this application is accurate, true and complete.*

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Designated Representative \_\_\_\_\_ Date \_\_\_\_\_